

# श्री विष्णु सहस्रनाम स्तोत्रम्

shri viShNu sahasranAma stotram

Shlokas in Devanagari and English  
With Meanings in English

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श्री विष्णु सहस्रनाम स्तोत्रम्

shri viShNu sahasranAma stotram

A thousand names of lord viShNu

ॐ श्री परमात्मने नमः

AUM shri paramAtmane namaH

I bow down to the Supreme Consciousness!

हरिः ॐ ।

hariH AUM |

१) विश्वं

1) vishvaM

He is the embodiment of all existence

२) विष्णुः

2) viShNuH

He is all-pervading

३) वषट्कारः

3) vaShaTkAraH

He is of the nature of an offering in yajna

४) भूतभव्यभवत्प्रभुः

4) bhUtabhavyabhavatprabhuH

He is the lord of the past, future and the present

५) भूतकृत्

5) bhUtakRt

He is the maker of all creation

६) भूतभृत्

6) bhUtabhRt

He is the one who sustains all of creation

७) भावः

7) bhAvaH

He is of the nature of 'being'

८) भूतात्मा

8) bhUtAtmA

He is the self that resides in all beings

९) भूतभावनः

9) bhUtabhAvanaH

He is the one who causes the growth of all beings

१०) पूतात्मा

10) pUtAtmA

He is of a pure nature of the self

११) परमात्मा

11) paramAtmA

He is the supreme self

१२) मुक्तानां परमा गतिः

12) muktAnAM paramA gatiH

He is the ultimate abode of those who are liberated

१३) अव्ययः

13) avyayaH

He is undecaying

१४) पुरुषः

14) puruShaH

He is the one who leads all beings from within

१५) साक्षी

15) sAkShi

He is the witness

१६) क्षेत्रज्ञः

16) kShetrajnaH

He is the knower of the field of existence

१७) अक्षरः

17) akSharaH

He is imperishable

१८) योगः

18) yogaH

He is of the nature of 'union'

१९) योगविदां नेता

19) yogavidAM netA

He is the one who leads those who know the path of yoga

२०) प्रधानपुरुषेश्वरः

20) pradhAnapuruSheshvaraH

He is the lord who is the primal source of self within all beings

२१) नारसिंहवपुः

21) nArasiMhavapuH

He is the one who has taken the form of half-man, and half-lion

२२) श्रीमान्

22) shrImAn

He is the one who is equipped with shrI-the embodiment of wealth

२३) केशवः

23) keshavaH

---

He is the one with beautiful locks of hair

२४) पुरुषोत्तमः

24) puruShottamaH

He is the best of the beings

२५) सर्वः

25) sarvaH

He is the embodiment of everything

२६) शर्वः

26) sharvaH

He is the destroyer of sins

२७) शिवः

27) shivaH

He is the auspicious one

२८) स्थाणुः

28) sthANuH

He is the one who is firmly established

२९) भूतादिः

29) bhUtAdiH

He is the origin of all creation

३०) निधिरव्ययः

30) nidhiravyayaH

He is the embodiment of inexhaustible treasure

३१) सम्भवः

31) sambhavaH

He is the one of auspicious manifestations

३२) भावनः

32) bhAvanaH

He is the one who grants

३३) भर्ता

33) bhartA



---

He is the one who upholds

३४) प्रभवः

34) prabhavaH

He is the one of from whom the primal elements sprang forth

३५) प्रभुः

35) prabhuH

He is the one of a powerful existence

३६) ईश्वरः

36) IshvaraH

He is the one with ultimate mastery

३७) स्वयम्भूः

37) svayambhUH

He is the one who is self-manifest

३८) शम्भुः

38) shambhuH

He is the one who causes auspiciousness

३९) आदित्यः

39) AdityaH

He is the embodiment of the Sun

४०) पुष्कराक्षः

40) puShkarAkShaH

He is the one with lotus-like eyes

४१) महास्वनः

41) mahAsvanaH

He is the embodiment of the great sound

४२) अनादिनिधनः

42) anAdinidhanaH

He is the one devoid of beginning and end

४३) धाता

43) dhAtA

---

He is the one who nourishes all of creation

४४) विधाता

44) vidhAtA

He is the one who bestows the fruits of one's actions

४५) धातुरुत्तमः

45) dhAturuttamaH

He is the best of the fundamental elements of creation

४६) अप्रमेयः

46) aprameyaH

He is the one who is beyond the limitations of logic

४७) हृषीकेशः

47) hRShIkshaH

He is the ruler of the sense-organs

४८) पद्मनाभः

48) padmanAbhaH

---

He is the one from whose navel the lotus of brahmA springs forth

४९) अमरप्रभुः

49) amaraprabhuH

He is the lord of the immortals

५०) विश्वकर्मा

50) vishvakarmA

He is the creator of the universe

५१) मनुः

51) manuH

He is the one capable of higher cognition

५२) त्वष्टा

52) tvaShTA

He is the one who crushes all at the time of dissolution

५३) स्थविष्ठः

53) sthaviShThaH

He is of utmost stability

५४) स्थविरोध्रुवः

54) sthavirodhruvaH

He is the most ancient and fixed

५५) अग्राह्यः

55) agrAhyaH

He is beyond the grasp of the physical

५६) शाश्वतः

56) shAshvataH

He is eternal

५७) कृष्णः

57) kRShNaH

He is the one who attracts all(embodiment of darkness)

५८) लोहिताक्षः

58) lohitAkShaH

He is the one with coppery-red eyes

५९) प्रतर्दनः

59) pratardanaH

He is the one who destroys all during the time of dissolution

६०) प्रभूतः

60) prabhUtaH

He is the one who is completely endowed

६१) त्रिककुब्धाम

61) trikakubdhAma

He is the very foundation of all the three realms

६२) पवित्रं

62) pavitraM

He is the embodiment of purity

६३) मङ्गलं परम्

63) mangaLaM param

He is the embodiment of utmost auspiciousness

६४) ईशानः

64) IshAnaH

He is the controller of the five primordial elements

६५) प्राणदः

65) prANadaH

He is the one who grants the life-force

६६) प्राणः

66) prANaH

He is the very embodiment of the life-force

६७) ज्येष्ठः

67) jyeShThaH

He is the eldest of all

६८) श्रेष्ठः

68) shreShThaH

He is the most glorious

६९) प्रजापतिः

69) prajApatiH

He is the lord of all living beings

७०) हिरण्यगर्भः

70) hiraNyagarbhaH

He is the one who is the womb(source) of all wealth

७१) भूगर्भः

71) bhUgarbhaH

He is the very womb of the world

७२) माधवः

72) mAdhavaH

He is the embodiment of silence

७३) मधुसूदनः

73) madhusUdanaH



He is the one who vanquished the asura named madhu

७४) ईश्वरः

74) IshvaraH

He is omnipotent

७५) विक्रमी

75) vikramI

He is the ultimate conqueror

७६) धन्वी

76) dhanvI

He is the one who wields a bow

७७) मेधावी

77) medhAvI

He is of utmost intelligence

७८) विक्रमः

78) vikramaH

He is the embodiment of valour

७९) क्रमः

79) kramaH

He is of the nature of progression

८०) अनुत्तमः

80) anuttamaH

He is the one who can not be bested

८१) दुराधर्षः

81) durAdharShaH

He is the one who is unassailable

८२) कृतज्ञः

82) kRtajnaH

He is the one who perceives all that has been done

८३) कृतिः

83) kRtiH

He is the basis of volition behind all activity

८४) आत्मवान्

84) AtmavAn

He is of the nature of the self within all beings

८५) सुरेशः

85) sureshaH

He is the lord of the suras

८६) शरणं

86) sharaNaM

He is the abode of refuge for all beings

८७) शर्म

87) sharma

He is of the nature of bliss

८८) विश्वरेताः

88) vishvaretAH

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He is the seed that births life into the universe

८९) प्रजाभवः

89) prajAbhavaH

He is the one from whom all creatures spring forth

९०) अहः

90) ahaH

He is the embodiment of day

९१) संवत्सरः

91) saMvatsaraH

He is the embodiment of the complete cycle of a year

९२) व्यालः

92) vyAlaH

He is the one who is fierce

९३) प्रत्ययः

93) pratyayaH

---

He is the one whose very nature is knowledge

९४) सर्वदर्शनः

94) sarvadarshanaH

He is the one who sees everything

९५) अजः

95) ajaH

He is the one without a birth

९६) सर्वेश्वरः

96) sarveshvaraH

He is the lord of everything

९७) सिद्धः

97) siddhaH

He is the one who has attained

९८) सिद्धिः

98) siddhiH

He is the attainment itself

९९) सर्वादिः

99) sarvAdiH

He is the origin of everything

१००) अच्युतः

100) achyutaH

He is the one who doesn't slip away

१०१) वृषाकपिः

101) vRShAkapiH

He is the one who saves us from drowning in the incarnation of a wild-boar!

१०२) अमेयात्मा

102) ameyAtmA

He is the one who is beyond measure

१०३) सर्वयोगविनिःसृतः

103) sarvayogaviniHsRtaH

He is the one who is beyond all kinds of accumulations

१०४) वसुः

104) vasuH

He is the one in whom all creatures dwell

१०५) वसुमनाः

105) vasumanAH

He is the one with the noblest mind free of malice

१०६) सत्यः

106) satyaH

He is the embodiment of truth

१०७) समात्मा

107) samAtmA

He is an equanimous being

१०८) असम्मितः

108) asammitaH

He is the one beyond all limitations

१०९) समः

109) samaH

He is impartial to all

११०) अमोघः

110) amoghaH

He is the one who never disappoints

१११) पुण्डरीकाक्षः

111) puNDarIkAkShaH

He is the one with lotus-like eyes

११२) वृषकर्मा

112) vRShakarmA

He is the one whose every activity is righteous

११३) वृषाकृतिः

113) vRShAkRtiH



He is of the form of dharma itself

११४) रुद्रः

114) rudraH

He is the one of a dreadful form

११५) बहुशिराः

115) bahushirAH

He is the one who is multifaceted

११६) बभ्रुः

116) babhruH

He is the sustainer of all worlds

११७) विश्वयोनिः

117) vishvayoniH

He is the womb of the entire creation

११८) शुचिश्रवाः

118) shuchishravAH

He is the one of auspicious hearing

११९) अमृतः

119) amRtaH

He is the one who is beyond mortality

१२०) शाश्वतस्थाणुः

120) shAshvatasthANuH

He is the one who stays eternally

१२१) वरारोहः

121) varArohaH

He is of an exalted stature

१२२) महातपाः

122) mahAtapAH

He is the one of great tapas(austerities)

१२३) सर्वगः

123) sarvagaH

He is the one who moves everywhere

१२४) सर्वविद्भानुः

124) sarvavidbhAnuH

He is the radiant one who knows everything

१२५) विष्वक्सेनः

125) viShvaksenaH

He is the one at the sight of whom all daityas flee

१२६) जनार्दनः

126) janArdanaH

He is the one who is sought by the devotees for fulfilment

१२७) वेदः

127) vedaH

He is the one who is to be known

१२८) वेदवित्

128) vedavit

He is the one who knows the vedas(that which needs to be known)

१२९) अव्यङ्गः

129) avyangaH

He is the one of an unchanging form

१३०) वेदाङ्गः

130) vedAngaH

He is the embodiment of the components of the vedas

१३१) वेदवित्

131) vedavit

He is the one who contemplates upon the vedas

१३२) कविः

132) kaviH

He is the perceptible one

१३३) लोकाध्यक्षः

133) lokAdhyakShaH

He is the one who presides over all fields of experience

१३४) सुराध्यक्षः

134) surAdhyakShaH

He is the one who presides over all suras

१३५) धर्माध्यक्षः

135) dharmAdhyakShaH

He is the one who presides over dharma, the cosmic law

१३६) कृताकृतः

136) kRtAkRtaH

He is the one who is both the manifest and the unmanifest

१३७) चतुरात्मा

137) chaturAtmA

He is the one who has taken on a four-fold form

१३८) चतुर्व्यूहः

138) chaturvyUhaH

He is the one who manifests as four mighty-powers

१३९) चतुर्दष्टः

139) chaturdaMShTraH

He is the one with four fierce fangs

१४०) चतुर्भुजः

140) chaturbhujah

He is the one with four arms

१४१) भ्राजिष्णुः

141) bhrAjiShNuH

He is the one who illumines everything

१४२) भोजनं

142) bhojanaM

He is that which is consumed

१४३) भोक्ता

143) bhoktA

He is the one who consumes

१४४) सहिष्णुः

144) sahiShNuH

He is the one who bears

१४५) जगदादिजः

145) jagadAdijaH

He is the one who was born at the very beginning of the world

१४६) अनघः

146) anaghaH

He is the one who is free from all sins

१४७) विजयः

147) vijayaH

He is the embodiment of victory

१७८) जेता

148) jetA

He is the one who is victorious

१७९) विश्वयोनिः

149) vishvayoniH

He is the womb of the entire existence

१५०) पुनर्वसुः

150) punarvasuH

He is the one who takes on incarnations again and again

१५१) उपेन्द्रः

151) upendraH

He is the one incarnate as lord indra's brother

१५२) वामनः

152) vAmanaH

He is the one incarnate as a dwarf

१५३) प्रांशुः

153) prAMshuH



He is the one who grew into an immense form

१५४) अमोघः

154) amoghaH

He is the one who is without any imperfections

१५५) शुचिः

155) shuchiH

He is the embodiment of purity

१५६) ऊर्जितः

156) UrjitaH

He is the one of immense vitality

१५७) अतीन्द्रः

157) atIndraH

He is the one who surpasses indra

१५८) सङ्ग्रहः

158) sangrahaH

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He is the one who encompasses everything within himself

१५९) सर्गः

159) sargaH

He is both the creation and the cause

१६०) धृतात्मा

160) dhRtAtmA

He is the one who is self-established

१६१) नियमः

161) niyamaH

He is the embodiment of self-restraint

१६२) यमः

162) yamaH

He is the embodiment of the rules of control

१६३) वेद्यः

163) vedyaH

He is the one who is to be realized

१६४) वैद्यः

164) vaidyaH

He is the master of all knowledge

१६५) सदायोगी

165) sadAyogI

He is the one who is eternally in the state of yoga

१६६) वीरहा

166) vIrahA

He is the one who quells the valour of asuras

१६७) माधवः

167) mAdhavaH

He is the lord of all knowledge

१६८) मधुः

168) madhuH

---

He is the embodiment of sweetness

१६९) अतीन्द्रियः

169) atIndriyaH

He is the one beyond the realm of the senses

१७०) महामायः

170) mahAmAyaH

He is the embodiment of the great illusion

१७१) महोत्साहः

171) mahotsAhaH

He is the embodiment of enormous enthusiasm

१७२) महाबलः

172) mahAbalaH

He is the embodiment of enormous strength

१७३) महाबुद्धिः

173) mahAbuddhiH

He is the embodiment of enormous intellect

१७४) महावीर्यः

174) mahAvIryaH

He is the embodiment of enormous vigour

१७५) महाशक्तिः

175) mahAshaktiH

He is the embodiment of enormous energy

१७६) महाद्युतिः

176) mahAdyutiH

He is the embodiment of enormous radiance

१७७) अनिर्देश्यवपुः

177) anirdeshyavapuH

He is of an indescribable form

१७८) श्रीमान्

178) shrImAn

He is the one who possesses all the glory

१७९) अमेयात्मा

179) ameyAtmA

He is the one who is immeasurable

१८०) महद्रिधृक्

180) mahAdridhRk

He is the one who held the great mountain-govardhana

१८१) महेष्वासः

181) maheShvAsaH

He is the one who wields a mighty bow

१८२) महीभर्ता

182) mahIbhartA

He is the one who supports the earth

१८३) श्रीनिवासः

183) shrInivAsaH

He is the one in whom shri-the Goddess of wealth resides

१८४) सतां गतिः

184) satAM gatiH

He is the path of the pious

१८५) अनिरुद्धः

185) aniruddhaH

He is the one who is unstoppable

१८६) सुरानन्दः

186) surAnandaH

He is the one who causes happiness to the suras

१८७) गोविन्दः

187) govindaH

He is the protector of the cows/vedas/speech and the earth

१८८) गोविदां पतिः

188) govidAM patiH

---

He is the lord of those who realize the truth

१८९) मरीचिः

189) marlchiH

He is the embodiment of illumination

१९०) दमनः

190) damanaH

He is the one who causes restraint

१९१) हंसः

191) haMsaH

He is the personification of the realized self

१९२) सुपर्णः

192) suparNaH

He is the personification of a bird of beautiful wings, that observes

१९३) भुजगोत्तमः

193) bhujagottamaH



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He is the best among the serpents

१९४) हिरण्यनाभः

194) hiraNyanAbhaH

He is the one who supports the creation at his navel

१९५) सुतपाः

195) sutapAH

He is the one of excellent austerities

१९६) पद्मनाभः

196) padmanAbhaH

He is the one with a lotus that springs forth from his navel

१९७) प्रजापतिः

197) prajApatiH

He is the lord of all beings

१९८) अमृत्युः

198) amRtyuH

He is the one who has no mortality

१९९) सर्वदृक्

199) sarvadRk

He is the one who perceives everything

२००) सिंहः

200) siMhaH

He is the one with a majestic prowess

२०१) सन्धाता

201) sandhAtA

He is the unifying agent

२०२) सन्धिमान्

202) sandhimAn

He is the embodiment of unification

२०३) स्थिरः

203) sthiraH

He is the one who is firm and stable

२०४) अजः

204) ajaH

He is the one without birth

२०५) दुर्मर्षणः

205) durmarShaNah

He is the one who is invincible

२०६) शास्ता

206) shAstA

He is the one who commands

२०७) विश्रुतात्मा

207) vishrutAtmA

He is the one who is very well-known

२०८) सुरारिहा

208) surArihA

---

He is the one who destroys the enemies of suras

२०९) गुरुः

209) guruH

He is the one who is vast

२१०) गुरुतमः

210) gurutamaH

He is the one who is beyond vastness

२११) धाम

211) dhAma

He is the destination

२१२) सत्यः

212) satyaH

He is the personification of truth

२१३) सत्यपराक्रमः

213) satyaparAkramaH

---

He is the one of true valour

२१४) निमिषः

214) nimiShaH

He is the one with his eyes closed in contemplation

२१५) अनिमिषः

215) animiShaH

He is the one whose eyes are unblinking

२१६) स्रग्वी

216) sragvI

He is the one garlanded in the vaijayanti mAIA

२१७) वाचस्पतिरुदारधीः

217) vAchaspatirudAradhIH

He is the lord whose mind encompasses the gamut of all speech

२१८) अग्रणीः

218) agraniH

He is the one who leads us to the pinnacle

२१९) ग्रामणीः

219) grAmaNIH

He is the commander of all beings

२२०) श्रीमान्

220) shrlmAn

He is the one who is most effulgent

२२१) न्यायः

221) nyAyaH

He is the embodiment of discriminative reasoning

२२२) नेता

222) netA

He is the one who takes us forward

२२३) समीरणः

223) samIraNaH

He is the one who causes all motion

२२४) सहस्रमूर्धा

224) sahasramUrdhA

He is the one with a thousand heads

२२५) विश्वात्मा

225) vishvAtmA

He is the embodiment of the entire creation

२२६) सहस्राक्षः

226) sahasrAkShaH

He is the one with a thousand eyes

२२७) सहस्रपात्

227) sahasrapAt

He is the one with a thousand feet

२२८) आवर्तनः

228) AvartanaH

He is the one who causes cyclical movement

२२९) निवृत्तात्मा

229) nivRttAtmA

He is the one whose self is completely still

२३०) संवृतः

230) saMvRtaH

He is the one who is completely immersed

२३१) सम्प्रमर्दनः

231) sampramardanaH

He is the one who causes destruction

२३२) अहःसंवर्तकः

232) ahaHsaMvartakaH

He is the one who causes the succession of days

२३३) वह्निः

233) vahniH



---

He is the one who carries the offerings of a yajna

२३४) अनिलः

234) anilaH

He is the one who is in eternal movement

२३५) धरणीधरः

235) dharaNIdharaH

He is the one who supports the earth

२३६) सुप्रसादः

236) suprasAdaH

He is the one who grants well-being

२३७) प्रसन्नात्मा

237) prasannAtmA

He is the one of a pleasant self

२३८) विश्वधृक्

238) vishvadhRk

---

He is the source of all of existence

२३९) विश्वभुक्

239) vishvabhuk

He is the one who consumes all of existence

२४०) विभुः

240) vibhuH

He is the one of wonderful manifestations

२४१) सत्कर्ता

241) satkartA

He is the one who causes auspicious action

२४२) सत्कृतः

242) satkRtaH

He is the one who is subject to auspicious action

२४३) साधुः

243) sAdhuH

---

He is the one who treads the auspicious path

२४४) जहनुः

244) jahnuH

He is the one who leads all creatures in the path of the cosmic law

२४५) नारायणः

245) nArAyaNaH

He is the abode of all beings

२४६) नरः

246) naraH

He is the one who guides all creatures

२४७) असङ्ख्येयः

247) asankhyeyaH

He is the one of innumerable manifestations

२४८) अप्रमेयात्मा

248) aprameyAtmA

He is the one who is beyond measure

२४९) विशिष्टः

249) vishiShTaH

He is the one who exceeds everything

२५०) शिष्टकृत्

250) shiShTakRt

He is the one who governs everything

२५१) शुचिः

251) shuchiH

He is the personification of purity

२५२) सिद्धार्थः

252) siddhArthaH

He is the one who has attained everything

२५३) सिद्धसङ्कल्पः

253) siddhasankalpaH

He is the one of whose intentions are fulfilled

२५४) सिद्धिदः

254) siddhidaH

He is the one who grants attainments

२५५) सिद्धिसाधनः

255) siddhisAdhanaH

He is the means of attainment

२५६) वृषाही

256) vRShAhI

He is the dispenser of all results

२५७) वृषभः

257) vRShabhaH

He is the one who bestows brilliance

२५८) विष्णुः

258) viShNuH

He is the one who is all-pervading

२५९) वृषपर्वा

259) vRShaparvA

He is the path towards dharma

२६०) वृषोदरः

260) vRShodaraH

He is the one from whose belly all beings are born

२६१) वर्धनः

261) vardhanaH

He is the one who causes growth

२६२) वर्धमानः

262) vardhamAnaH

He is the one who is ever-growing

२६३) विविक्तः

263) viviktaH

He is the one who is split into many

२६४) श्रुतिसागरः

264) shrutisAgaraH

He is the ocean of the vedas

२६५) सुभुजः

265) subhujaH

He is the one with beautiful arms

२६६) दुर्धरः

266) durdharaH

He is the one who is hard to perceive

२६७) वाग्मी

267) vAgmI

He is the one who has mastery over speech(sound)

२६८) महेन्द्रः

268) mahendraH

He is the great ruler

२६९) वसुदः

269) vasudaH

He is the one who grants prosperity

२७०) वसुः

270) vasuH

He is the personification of prosperity

२७१) नैकरूपः

271) naikarUpaH

He is the one who has multiple forms

२७२) बृहद्रूपः

272) bRhadrUpaH

He is the one of a gigantic form

२७३) शिपिविष्टः

273) shipiviShTaH



He is the one who dwells in the rays of light

२७४) प्रकाशनः

274) prakAshanaH

He is the one who causes illumination

२७५) ओजस्तेजोद्युतिधरः

275) ojastejodyutidharaH

He is the one who holds various levels of lustre called ojas, tejas and dyuti

२७६) प्रकाशात्मा

276) prakAshAtmA

He is the personification of luminance

२७७) प्रतापनः

277) pratApanaH

He is the one who causes glow

२७८) ऋद्धः

278) RddhaH

He is the who is richly endowed

२७९) स्पष्टाक्षरः

279) spaShTAKsharaH

He is the one of a clear expression

२८०) मन्त्रः

280) mantraH

He is the embodiment of divine sound

२८१) चन्द्रांशुः

281) chandrAMshuH

He is the embodiment of the lunar-aspect

२८२) भस्करद्युतिः

282) bhAskaradyutiH

He is of the radiance of the Sun

२८३) अमृतांशूद्भवः

283) amRtAMshUdbhavaH

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He is the one born from the aspect of divine-nectar

२८४) भानुः

284) bhAnuH

He is the one who is radiant

२८५) शशबिन्दुः

285) shashabinduH

He is the rabbit-shaped spot of the moon

२८६) सुरेश्वरः

286) sureshvaraH

He is the lord of the suras

२८७) औषधं

287) auShadhaM

He is the cure of all afflictions

२८८) जगतः सेतुः

288) jagataH setuH

---

He is the one who carries across the entire world

२८९) सत्यधर्मपराक्रमः

289) satyadharmaparAkramaH

He is the one who is valiant in upholding truth and sustainability

२९०) भूतभव्यभवन्नाथः

290) bhUtabhavyabhavannAthaH

He is the lord of the past, future and present

२९१) पवनः

291) pavanaH

He is the embodiment of wind

२९२) पावनः

292) pAvanaH

He is the one who causes flow

२९३) अनलः

293) analaH

He is the embodiment of fire

२९४) कामहा

294) kAmahA

He is the one who destroys lust

२९५) कामकृत्

295) kAmakRt

He is the one who creates desire

२९६) कान्तः

296) kAntaH

He is the one of an enchanting form

२९७) कामः

297) kAmaH

He is the personification of desire

२९८) कामप्रदः

298) kAmapradaH

He is the one who bestows one's desires

२९९) प्रभुः

299) prabhuH

He is the lord of all

३००) युगादिकृत्

300) yugAdikRt

He is the one who causes the beginning of yugas

३०१) युगावर्तः

301) yugAvartaH

He is the one who causes the movement of the yugas

३०२) नैकमायः

302) naikamAyaH

He is the one of many forms of illusion

३०३) महाशनः

303) mahAshanaH

He is the one who consumes everything within himself

३०४) अदृश्यः

304) adRshyaH

He is the one who is not physically perceived

३०५) व्यक्तरूपः

305) vyaktarUpaH

He is the one of an evident form

३०६) सहस्रजित्

306) sahasrajit

He is the one of a thousand victories

३०७) अनन्तजित्

307) anantajit

He is the one of infinite victories

३०८) इष्टः

308) iShTaH

He is the one who is dear to all

३०९) अविशिष्टः

309) avishiShTaH

He is the one who is one with everything

३१०) शिष्टेष्टः

310) shiShTeShTaH

He is the one who is dear to the exalted ones

३११) शिखण्डी

311) shikhaNDI

He is the one adorned with a peacock feather

३१२) नहुषः

312) nahuShaH

He is the one who binds all

३१३) वृषः

313) vRShaH



He is the one who confers one's desires in accordance with dharma

३१४) क्रोधहा

314) krodhahA

He is the one who destroys rage

३१५) क्रोधकृत् कर्ता

315) krodhakRt kartA

He is the one who cuts down those who enter the states of rage

३१६) विश्वबाहुः

316) vishvabAhuH

He is the one whose arms support the entire existence

३१७) महीधरः

317) mahldharaH

He is the one who holds the earth

३१८) अच्युतः

318) achyutaH

He is the one who doesn't slip away

३१९) प्रथितः

319) prathitaH

He is the one of widespread glory

३२०) प्राणः

320) prANaH

He is the personification of the life-force

३२१) प्राणदः

321) prANadaH

He is the one who grants life

३२२) वासवानुजः

322) vAsavAnujaH

He is the one born after indra

३२३) अपानिधिः

323) apAMnidhiH

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He is the treasure of all waters

३२४) अधिष्ठानम्

324) adhiShThAnam

He is the foundation on which everything stands

३२५) अप्रमत्तः

325) apramattaH

He is the one who never gets deluded

३२६) प्रतिष्ठितः

326) pratiShThitaH

He is the one who is firmly established

३२७) स्कन्दः

327) skandaH

He is the one who flows continuously like nectar

३२८) स्कन्दधरः

328) skandadharaH

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He is the one who upholds the flow of auspiciousness

३२९) धुर्यः

329) dhuryaH

He is the one who carries out the cyclical activities of creation

३३०) वरदः

330) varadaH

He is the one who grants boons

३३१) वायुवाहनः

331) vAyuvAhanaH

He is the one who causes the movement of the winds

३३२) वासुदेवः

332) vAsudevaH

He is the lord of nourishment

३३३) बृहद्भानुः

333) bRhadbhAnuH

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He is the supreme light which illuminates

३३४) आदिदेवः

334) AdidevaH

He is the foremost of the devas

३३५) पुरन्दरः

335) purandaraH

He is the one who destroyed tripurAsura

३३६) अशोकः

336) ashokaH

He is the one without grief

३३७) तारणः

337) tAraNaH

He is the one who takes us across

३३८) तारः

338) tAraH

He is the one who saves

३३९) शूरः

339) shUraH

He is the one who is valiant

३४०) शौरिः

340) shauriH

He is the one born in the lineage of king shUra sena, as kRShNa

३४१) जनेश्वरः

341) janeshvaraH

He is the ruler of people

३४२) अनुकूलः

342) anukUlaH

He is the one who is towards the well-being of all

३४३) शतावर्तः

343) shatAvartaH

He is the one who comes again in hundreds of forms

३४४) पद्मी

344) padmi

He is the one who wields a lotus

३४५) पद्मनिभेक्षणः

345) padmanibhekShaNah

He is the one whose eyes shine like lotuses

३४६) पद्मनाभः

346) padmanAbhaH

He is the one with a lotus at his navel

३४७) अरविन्दाक्षः

347) aravindAkShaH

He is the one with beautiful lotus-like eyes

३४८) पद्मगर्भः

348) padmagarbhaH

He is the one worshipped as residing within the lotus

३४९) शरीरभृत्

349) sharlrabhRt

He is the one who sustains the body

३५०) महर्द्धिः

350) maharddhiH

He is the one of immeasurable prosperity

३५१) ऋद्धः

351) RddhaH

He is the one who is ever-expanding

३५२) वृद्धात्मा

352) vRddhAtmA

He is the one who is an ancient self

३५३) महाक्षः

353) mahAkShaH



He is the one with great eyes

३५४) गरुडध्वजः

354) garuDadhvajaH

He is the one with garuDa on his banner

३५५) अतुलः

355) atulaH

He is the one who is incomparable

३५६) शरभः

356) sharabhaH

He is the one who shines as the inner-self of perishable bodies

३५७) भीमः

357) bhImaH

He is the one who is large and fierce

३५८) समयज्ञः

358) samayajnaH

He is the embodiment of equanimous activity

३५९) हविर्हरिः

359) havirhariH

He is the one who consumes the offerings into a yajna

३६०) सर्वलक्षणलक्षण्यः

360) sarvalakShaNalakShaNyaH

He is the essence of all qualities

३६१) लक्ष्मीवान्

361) lakShmlvAn

He is the consort of Goddess lakShml

३६२) समितिञ्जयः

362) samitinjayaH

He is the one who is ever victorious in battle

३६३) विक्ररः

363) vikSharaH

He is the one without decay

३६४) रोहितः

364) rohitaH

He is the one incarnate in the form of a fish

३६५) मार्गः

365) mArgaH

He is the path

३६६) हेतुः

366) hetuH

He is the cause

३६७) दामोदरः

367) dAmodaraH

He is the one tied with a cord around his waist(as kRShNa)

३६८) सहः

368) sahaH

He is all-enduring

३६९) महीधरः

369) mahIdharaH

He is the one who upholds the earth(as varAha)

३७०) महाभागः

370) mahAbhAgaH

He is the one of enormous brilliance

३७१) वेगवान्

371) vegavAn

He is the one of enormous speed

३७२) अमिताशनः

372) amitAshanaH

He is the one of endless consumption

३७३) उद्भवः

373) udbhavaH

He is the source of creation

३७४) क्षोभणः

374) kShobhaNaH

He is the cause of destruction

३७५) देवः

375) devaH

He is the one who illuminates

३७६) श्रीगर्भः

376) shrIgarbhaH

He is the one who contains auspiciousness within himself

३७७) परमेश्वरः

377) parameshvaraH

He is the supreme ruler

३७८) करणं

378) karaNaM

He is the instrument of creation

३७९) कारणं

379) kAraNaM

He is the cause of creation

३८०) कर्ता

380) kartA

He is the one who creates

३८१) विकर्ता

381) vikartA

He is the one who undoes that which has been created

३८२) गहनः

382) gahanaH

He is the one of enormous depth

३८३) गुहः

383) guhaH

He is the one of great secrecy

३८४) व्यवसायः

384) vyavasAyaH

He is the one of great effort

३८५) व्यवस्थानः

385) vyavasthAnaH

He is the one of great order

३८६) संस्थानः

386) saMsthAnaH

He is the one who is established in equanimity

३८७) स्थानदः

387) sthAnadaH

He is the one who grants one's standing

३८८) ध्रुवः

388) dhruvaH

He is the one who is fixed

३८९) परर्द्धिः

389) pararddhiH

He is the one of great manifestations

३९०) परमस्पष्टसः

390) paramaspaShTaH

He is the one of extreme clarity

३९१) तुष्टः

391) tuShTaH

He is the one who is completely content

३९२) पुष्टः

392) puShTaH

He is the one who is completely full

३९३) शुभेक्षणः

393) shubhekShaNaH



He is the one of an auspicious gaze

३९४) रामः

394) rAmaH

He is the one who causes pleasantness

३९५) विरामः

395) virAmaH

He is the one who causes relaxation

३९६) विरजः

396) virajaH

He is the one without agitation

३९७) मार्गः

397) mArgaH

He is the path that takes us forward

३९८) नेयः

398) neyaH

He is the one who is worthy of leadership

३९९) नयः

399) nayaH

He is the one who leads

४००) अनयः

400) anayaH

He is the one who is not lead by any

४०१) वीरः

401) vlraH

He is the one who is valiant

४०२) शक्तिमतां श्रेष्ठः

402) shaktimatAM shreShThaH

He is the best among the powerful

४०३) धर्मः

403) dharmaH

He is the embodiment of dharma-cosmic law of sustainability

४०४) धर्मविदुत्तमः

404) dharmaviduttamaH

He is the foremost among those who realize dharma

४०५) वैकुण्ठः

405) vaikuNThaH

He is the one who wards us off of wrongdoings

४०६) पुरुषः

406) puruShaH

He is the one who leads from within

४०७) प्राणः

407) prANaH

He is the life-force that moves within the body

४०८) प्राणदः

408) prANadaH

He is the one who bestows life

४०९) प्रणवः

409) praNavaH

He is the cosmic sound 'AUM'

४१०) पृथुः

410) pRthuH

He is the one who is expansive

४११) हिरण्यगर्भः

411) hiraNyagarbhaH

He is the cause of brahmA

४१२) शत्रुघ्नः

412) shatrughnaH

He is the one who vanquishes enemies

४१३) व्याप्तः

413) vyAptaH

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He is the one who is spread across everything

४१४) वायुः

414) vAyuH

He is the personification of wind

४१५) अधोक्षजः

415) adhokShajaH

He is the one whose senses are directed inward

४१६) ऋतुः

416) RtuH

He is the personification of the season

४१७) सुदर्शनः

417) sudarshanaH

He is the one who is auspicious to gaze upon

४१८) कालः

418) kAlaH

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He is the personification of space/time

४१९) परमेष्ठी

419) parameShThI

He is the one centred in his own infinite glory

४२०) परिग्रहः

420) parigrahaH

He is the one who receives

४२१) उग्रः

421) ugraH

He is the one who is fierce

४२२) संवत्सरः

422) saMvatsaraH

He is the time duration of a year

४२३) दक्षः

423) dakShaH

He is the one who is adept

४२४) विश्रामः

424) vishrAmaH

He is the resting abode

४२५) विश्वदक्षिणः

425) vishvadakShiNaH

He is the most skillful in the universe

४२६) विस्तारः

426) vistAraH

He is the one who is expansive

४२७) स्थावरस्थाणुः

427) sthAvarasthANuH

He is the one who is firm and motionless

४२८) प्रमाणं

428) pramANaM

He is the one who is evident

४२९) बीजमव्ययम्

429) bljamavyayam

He is the unending source

४३०) अर्थः

430) arthaH

He is the object of pursuit

४३१) अनर्थः

431) anarthaH

He is the one who has nothing to pursue

४३२) महाकोशः

432) mahAkoshaH

He is the great sheath that covers all

४३३) महाभोगः

433) mahAbhogaH



He is the one who relishes greatly

४३४) महाधनः

434) mahAdhanaH

He is the one of great wealth

४३५) अनिर्विण्णः

435) anirviNNaH

He is the one who has no dejection

४३६) स्थविष्ठः

436) sthaviShThaH

He is the one of a highly dense form

४३७) अभूः

437) abhUH

He is the one without birth

४३८) धर्मयूपः

438) dharmayUpaH

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He is the binding pole of dharma

४३९) महामखः

439) mahAmakhaH

He is the embodiment of the great yajna

४४०) नक्षत्रनेमिः

440) nakShatranemi

He is the axis of all the lights in the sky

४४१) नक्षत्री

441) nakShatrl

He is the embodiment of the lights that pierce the sky

४४२) क्षमः

442) kShamaH

He is the one of supreme prowess

४४३) क्षामः

443) kShAmaH

He is the personification of deluge

४४४) समीहनः

444) samlhanaH

He is the one who is eagerly desired

४४५) यज्ञः

445) yajnaH

He is the personification of a yajna

४४६) इज्यः

446) ijyaH

He is the one invoked through worship in a yajna

४४७) महेज्यः

447) mahejyaH

He is the ultimate object of worship

४४८) ऋतुः

448) kratuH

He is the ritualistic process of worship

४४९) सत्रं

449) satraM

He is the one who protects the pious

४५०) सतां गतिः

450) satAM gatiH

He is the refuge for the pious

४५१) सर्वदर्शी

451) sarvadarshI

He is the one who perceives everything

४५२) विमुक्तात्मा

452) vimuktAtmA

He is the one who is a liberated self

४५३) सर्वज्ञः

453) sarvajnaH

He is the one who is omniscient

४५४) ज्ञानमुत्तमम्

454) jnAnamuttamam

He is the ultimate knowledge

४५५) सुव्रतः

455) suvrataH

He is the one of auspicious observances

४५६) सुमुखः

456) sumukhaH

He is the one of a pleasant countenance

४५७) सूक्ष्मः

457) sUkShmaH

He is the one who is subtle

४५८) सुघोषः

458) sughoShaH

He is the one of a pleasing sound

४५९) सुखदः

459) sukhadaH

He is the one who bestows pleasantness

४६०) सुहृत्

460) suhRt

He is the one who is a well-wisher

४६१) मनोहरः

461) manoharaH

He is the one who attracts the mind

४६२) जितक्रोधः

462) jitakrodhaH

He is the one who has won over rage

४६३) वीरबाहुः

463) vlrabAhuH

He is the one with valiant arms

४६४) विदारणः

464) vidAraNaH

He is the one who vanquishes

४६५) स्वापनः

465) svApanaH

He is the one who causes dreams

४६६) स्ववशः

466) svavashaH

He is the one who has control over his own self

४६७) व्यापी

467) vyApl

He is the one who pervades everything

४६८) नैकात्मा

468) naikAtmA

He is the one who is manifest in multiple forms

४६९) नैककर्मकृत्

469) naikakarmakRt

He is the one who is the cause of a multitude of activities

४७०) वत्सरः

470) vatsaraH

He is the one who raises the young

४७१) वत्सलः

471) vatsalaH

He is the one with child-like affection

४७२) वत्सी

472) vatsI

He is the one who has all creatures as his children

४७३) रत्नगर्भः

473) ratnagarbhaH



He is the source of all precious jewels

४७४) धनेश्वरः

474) dhaneshvaraH

He is the ruler of all wealth

४७५) धर्मगुप्

475) dharmagup

He is the one who protects dharma

४७६) धर्मकृत्

476) dharmakRt

He is the creator of dharma

४७७) धर्मी

477) dharmi

He is the one who subjects himself to dharma

४७८) सत्

478) sat

He is the embodiment of that which 'is'

४७९) असत्

479) asat

He is the embodiment of that which is not

४८०) क्षरम्

480) kSharam

He is the one who constantly undergoes change

४८१) अक्षरम्

481) akSharam

He is the one who is constant

४८२) अविज्ञाता

482) avijnAtA

He is the one who is not known to everyone

४८३) सहस्रांशुः

483) sahasrAMshuH

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He is the one with a thousand manifestations

४८४) विधाता

484) vidhAtA

He is the one who ordains all

४८५) कृतलक्षणः

485) kRtalakShaNah

He is the one of defined attributes

४८६) गभस्तिनेमिः

486) gabhastinemiH

He is the axis of all radiance

४८७) सत्त्वस्थः

487) sattvasthaH

He is the one established in sattva

४८८) सिंहः

488) siMhaH

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He is the embodiment of a lion among animals

४८९) भूतमहेश्वरः

489) bhUtamaheshvaraH

He is the supreme ruler of all creatures

४९०) आदिदेवः

490) AdidevaH

He is the first of the devas

४९१) महादेवः

491) mahAdevaH

He is the greatest of the devas

४९२) देवेशः

492) deveshaH

He is the ruler of the devas

४९३) देवभृद्गुरुः

493) devabhRdguruH

He is the guru of the leader of devas, indra

४९४) उत्तरः

494) uttaraH

He is the foremost being

४९५) गोपतिः

495) gopatiH

He is the one manifest as a cowherd, as kRShNa

४९६) गोप्ता

496) goptA

He is the one who protects

४९७) ज्ञानगम्यः

497) jnAnagamyah

He is the one attained through knowledge

४९८) पुरातनः

498) purAtanaH

He is the one who is ancient

४९९) शरीरभूतभृत्

499) sharIrabhUtabhRt

He is the one who sustains all embodied beings

५००) भोक्ता

500) bhoktA

He is the one who consumes

५०१) कपीन्द्रः

501) kapIndraH

He is the lord of kapis

५०२) भूरिदक्षिणः

502) bhUridakShiNaH

He is the one of enormous offerings

५०३) सोमपः

503) somapaH

He is the one who consumes soma

५०४) अमृतपः

504) amRtapaH

He is the one who consumes amRta

५०५) सोमः

505) somaH

He is the incarnation of shiva, along with his consort umA

५०६) पुरुजित्

506) purujit

He is the one who is victorious over countless opponents

५०७) पुरुसत्तमः

507) purusattamaH

He is the one who is best among the best

५०८) विनयः

508) vinayaH

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He is the one who brings everything under control

५०९) जयः

509) jayaH

He is the personification of success

५१०) सत्यसन्धः

510) satyasandhaH

He is the one who is connected with truth

५११) दाशार्हः

511) dAshArhaH

He is the one born in the lineage of dashArha(as kRShNa)

५१२) सात्वताम्पतिः

512) sAtvatAmpatiH

He is the lord of those in the path of sattva

५१३) जीवः

513) jlvaH



He is the soul that takes on multiple bodies

५१४) विनयिता साक्षी

514) vinayitA sAkShI

He is the witness of the right conduct of people

५१५) मुकुन्दः

515) mukundaH

He is the one who grants liberation from birth and death

५१६) अमितविक्रमः

516) amitavikramaH

He is the one of unlimited valour

५१७) अम्भोनिधिः

517) ambhonidhiH

He is the treasure of the four kinds of creatures(ambhas)

५१८) अनन्तात्मा

518) anantAtmA

He is the infinite self

५१९) महोदधिशयः

519) mahodadhishayaH

He is the one who rests in the great ocean

५२०) अन्तकः

520) antakaH

He is the one who causes ending

५२१) अजः

521) ajaH

He is the one without birth

५२२) महार्हः

522) mahArhaH

He is the one who deserves highest worship

५२३) स्वाभाव्यः

523) svAbhAvyaH

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He is the one ever rooted in his true nature

५२४) जितामित्रः

524) jitAmitraH

He is the one who won over all his enemies

५२५) प्रमोदनः

525) pramodanaH

He is the one who causes joy

५२६) आनन्दः

526) AnandaH

He is the personification of ultimate bliss

५२७) नन्दनः

527) nandanaH

He is the one who causes bliss

५२८) नन्दः

528) nandaH

He is the one freed from all worldly pleasures

५२९) सत्यधर्मा

529) satyadharmA

He is the upholder of truth

५३०) त्रिविक्रमः

530) trivikramaH

He is the one who conquered everything in three strides

५३१) महर्षिः कपिलाचार्यः

531) maharShiH kapilAchAryaH

He is the one incarnate as the great sage kapila

५३२) कृतज्ञः

532) kRtajnaH

He is the one who remembers all that has been done

५३३) मेदिनीपतिः

533) medinIpatiH

He is the lord of the earth

५३४) त्रिपदः

534) tripadaH

He is the one who has taken three steps(as vAmana)

५३५) त्रिदशाध्यक्षः

535) tridashAdhyakShaH

He is the one who presides over the three states of being

५३६) महाशृङ्गः

536) mahAshRngaH

He is the one with a great horn(as matsya)

५३७) कृतान्तकृत्

537) kRtAntakRt

He is the one who created the deluge

५३८) महावराहः

538) mahAvarAhaH

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He is the one incarnate as a wild boar(as varAha)

५३९) गोविन्दः

539) govindaH

He is the one realized through the vedas(gau)

५४०) सुषेणः

540) suSheNaH

He is the one with a great army

५४१) कनकाङ्गदी

541) kanakAngadI

He is the one adorned in golden armlets

५४२) गुह्यः

542) guhyaH

He is the one who is not apparent

५४३) गभीरः

543) gabhIraH

He is the one who is profound

५४४) गहनः

544) gahanaH

He is the one who is fathomless

५४५) गुप्तः

545) guptaH

He is the one who is hidden within

५४६) चक्रगदाधरः

546) chakragadAdharaH

He is the one who wields the spinning wheel

५४७) वेधाः

547) vedhAH

He is the one who has created the universe

५४८) स्वाङ्गः

548) svAngaH

He is the one who is self-instrumental

५४९) अजितः

549) ajitaH

He is the one who is never vanquished

५५०) कृष्णः

550) kRShNaH

He is the one who is dark-complexioned

५५१) दृढः

551) dRDhaH

He is the one who is firm

५५२) सङ्कर्षणो अच्युतः

552) sankarShaNo achyutaH

He is the one who attracts everything into himself without letting go

५५३) वरुणः

553) varuNaH



He is the one who covers everything

५५४) वारुणः

554) vAruNaH

He is the one incarnate in the lineage  
of varuNa(as both vasiShTha and agastya)

५५५) वृक्षः

555) vRkShaH

He is the metaphoical tree of creation

५५६) पुष्कराक्षः

556) puShkarAkShaH

He is the one with lotus-like eyes

५५७) महामनाः

557) mahAmanAH

He is the one of a great mind

५५८) भगवान्

558) bhagavAn

He is the one who is effulgent

५५९) भगहा

559) bhagahA

He is the one who takes back all effulgence during deluge

५६०) आनन्दी

560) AnandI

He is the one who is delightful

५६१) वनमाली

561) vanamAll

He is the one who is garlanded in forest flowers

५६२) हलायुधः

562) halAyudhaH

He is the one with the plough as a weapon(as balabhadra)

५६३) आदित्यः

563) AdityaH

He is the one who was born as the son of aditi(as vAmana)

५६४) ज्योतिरादित्यः

564) jyotirAdityaH

He is the resplendence of the Sun

५६५) सहिष्णुः

565) sahiShNuH

He is the one who endures

५६६) गतिसत्तमः

566) gatisattamaH

He is the best of the refuges

५६७) सुधन्वा

567) sudhanvA

He is the one with a glorious bow(called shArnga)

५६८) खण्डपरशुः

568) khaNDaparashuH

He is the one who wields an axe(as parashurAma)

५६९) दारुणः

569) dAruNaH

He is the one who is ruthless

५७०) द्रविणप्रदः

570) draviNapradaH

He is the one who bestows riches

५७१) दिवः स्पृक्

571) divaH spRk

He is the one whose form touches the sky

५७२) सर्वदृक् व्यासः

572) sarvadRk vyAsaH

He is the one incarnate as the all-perceiving vyAsa

५७३) वाचस्पतिरयोनिजः

573) vAchaspatirayonijaH

He is the lord of all speech, who wasn't born from a womb

५७४) त्रिसामा

574) trisAmA

He is the one glorified by the three hymns of sAmaveda

५७५) सामगः

575) sAmagaH

He is the one who chants the hymns of sAmaveda

५७६) सामः

576) sAmaH

He is verily sAmaveda itself

५७७) निर्वाणं

577) nirvANaM

He is the undoing of physical limitations

५७८) भेषजं

578) bheShajaM

He is the remedy for all sufferings

५७९) भिषक्

579) bhiShak

He is the one who remedies

५८०) संन्यासकृत्

580) sannyAsakRt

He is the one who causes renunciation

५८१) शमः

581) shamaH

He is the embodiment of tranquility

५८२) शान्तः

582) shAntaH

He is the one who is peaceful

५८३) निष्ठा

583) niShThA

He is the personification of discipline

५८४) शान्तिः

584) shAntiH

He is the personification of peace

५८५) परायणम्

585) parAyaNam

He is the ultimate objective

५८६) शुभाङ्गः

586) shubhAngaH

He is the one with auspicious limbs

५८७) शान्तिदः

587) shAntidaH

He is the one who grants peace

५८८) स्रष्टा

588) sraShTA

He is the one who creates

५८९) कुमुदः

589) kumudaH

He is the one who delights in the earth

५९०) कुव्लेशयः

590) kuvaleshayaH

He is the one who reclines in the waters

५९१) गोहितः

591) gohitaH

He is the one who causes the welfare of cattle(gau)

५९२) गोपतिः

592) gopatiH

He is the lord of the earth(gau)

५९३) गोप्ता



593) goptA

He is the one who veils the self within

५९४) वृषभाक्षः

594) vRShabhAkShaH

He is the one whose eyes fulfil the wishes of devotees

५९५) वृषप्रियः

595) vRShapriyaH

He is the one who delights in dharma

५९६) अनिवर्ती

596) anivartI

He is the one who never retreats

५९७) निवृत्तात्मा

597) nivRttAtmA

He is the one whose self is free from all compulsions

५९८) सङ्क्षेप्ता

598) sankSheptA

He is the one who causes contraction during deluge

५९९) क्षेमकृत्

599) kShemakRt

He is the one who causes safety and protection

६००) शिवः

600) shivaH

He is the one who is auspicious

६०१) श्रीवत्सवक्षाः

601) shrIvatsavakShAH

He is the one with the mark of shrIvatsa on his chest

६०२) श्रीवासः

602) shrIvAsaH

He is the abode of shrI-the Goddess of wealth

६०३) श्रीपतिः

603) shrlpatiH

He is the consort of Goddess lakShmi

६०४) श्रीमतांवरः

604) shrlmatAMvaraH

He is the best among the ones who are prosperous

६०५) श्रीदः

605) shrlDaH

He is the one who bestows wealth

६०६) श्रीशः

606) shrlShaH

He is the lord of wealth

६०७) श्रीनिवासः

607) shrlnivAsaH

He is the one who resides in wealth

६०८) श्रीनिधिः

608) shrInidhiH

He is a treasure of riches

६०९) श्रीविभावनः

609) shrIvibhAvanaH

He is the one who bestows wealth upon all creatures

६१०) श्रीधरः

610) shrIdharaH

He is the one who is the receptacle of shrI(prakRti)

६११) श्रीकरः

611) shrIkaraH

He is the one who causes abundance

६१२) श्रेयः

612) shreyaH

He is the one who causes beatitude

६१३) श्रीमान्

613) shrlmAn

He is the one who is equipped with shrl-the embodiment of wealth

६१४) लोकरत्रयाश्रयः

614) lokatrayAshrayaH

He is the refuge of all the three worlds

६१५) स्वक्षः

615) svakShaH

He is the one with beautiful eyes

६१६) स्वङ्गः

616) svangaH

He is the one with beautiful limbs

६१७) शतानन्दः

617) shatAnandaH

He is the one who causes hundreds of joys

६१८) नन्दिः

618) nandiH

He is the one who is in bliss

६१९) ज्योतिर्गणेश्वरः

619) jyotirgaNeshvaraH

He is the ruler of all the beings of light

६२०) विजितात्मा

620) vijitAtmA

He is the one who has conquered his self

६२१) अविधेयात्मा

621) avidheyAtmA

He is the one who is not subject to anybody's will

६२२) सत्कीर्तिः

622) satkIrtiH

He is the one of honourable repute

६२३) छिन्नसंशयः

623) ChinnasaMshayaH

He is the one whose dilemmas have been destroyed

६२४) उदीर्णः

624) udIrNaH

He is the infinite beyond all limitations

६२५) सर्वतश्चक्षुः

625) sarvatashchakShuH

He is the one with eyes everywhere

६२६) अनीशः

626) anIshaH

He is the one without a ruler

६२७) शाश्वतस्थिरः

627) shAshvatasthiraH

He is the one who is eternally stable

६२८) भूशयः

628) bhUshayaH

He is the one who rests in the earth

६२९) भूषणः

629) bhUShaNaH

He is the essence of ornamentation

६३०) भूतिः

630) bhUtiH

He is the embodiment of abundance

६३१) विशोकः

631) vishokaH

He is the one without sorrow

६३२) शोकनाशनः

632) shokanAshanaH

He is the one who destroys sorrow

६३३) अर्चिष्मान्



633) archiShmAn

He is the one who possesses the light that causes all illumination

६३४) अर्चितः

634) architaH

He is the one who is worshipped by all

६३५) कुम्भः

635) kumbhaH

He is the one who contains everything

६३६) विशुद्धात्मा

636) vishuddhAtmA

He is of a pure self

६३७) विशोधनः

637) vishodhanaH

He is the one who causes purification

६३८) अनिरुद्धः

638) aniruddhaH

He is the one who is unstoppable

६३९) अप्रतिरथः

639) apratirathaH

He is the one who is unopposed in battle

६४०) प्रद्युम्नः

640) pradyumnaH

He is the one of exceptional brightness

६४१) अमितविक्रमः

641) amitavikramaH

He is the one of endless valour

६४२) कालनेमिनिहा

642) kAlaneminihA

He is the one who vanquished the asura named kAlanemi

६४३) वीरः

643) vIraH

He is the one who is mighty

६४४) शौरिः

644) shauriH

He is the one with invincible prowess

६४५) शूरजनेश्वरः

645) shUrajaneshvaraH

He is the leader of those who are valiant

६४६) त्रिलोकात्मा

646) trilokAtmA

He is the embodiment of the three worlds

६४७) त्रिलोकेशः

647) trilokेशaH

He is the ruler of the three worlds

६४८) केशवः

648) keshavaH

He is the supreme being

६४९) केशिहा

649) keshihA

He is the one who vanquished an asura named keshin

६५०) हरिः

650) hariH

He is the one who removes sins

६५१) कामदेवः

651) kAmadevaH

He is the lord of desire

६५२) कामपालः

652) kAmapAlaH

He is the one who rules the aspect of desire

६५३) कामी

653) kAml

He is the one who desires

६५४) कान्तः

654) kAntaH

He is the one with a resplendent form

६५५) कृतागमः

655) kRtAgamaH

He is the one who created the science of Agamas

६५६) अनिर्देश्यवपुः

656) anirdeshyavapuH

He is the one whose form is undefined

६५७) विष्णुः

657) viShNuH

He is the one who is all-pervading

६५८) वीरः

658) vIraH

He is the one who is valiant

६५९) अनन्तः

659) anantaH

He is the one who is endless

६६०) धनञ्जयः

660) dhananjayaH

He is one who has won over wealth

६६१) ब्रह्मण्यः

661) brahmaNyaH

He is the one who is favourable towards the knowledge of the divine

६६२) ब्रह्मकृत्

662) brahmakRt

He is the father of brahmA

६६३) ब्रह्मा

663) brahmA

He is the one who creates

६६४) ब्रह्म

664) brahma

He is the absolute reality

६६५) ब्रह्मविवर्धनः

665) brahmavivardhanaH

He is the one who fosters the growth of creation

६६६) ब्रह्मवित्

666) brahmavit

He is the one who knows the nature of creation

६६७) ब्राह्मणः

667) brAhmaNaH

He is the one who belongs to brahmA

६६८) ब्रह्मी

668) brahmi

He is one with brahmA

६६९) ब्रह्मज्ञः

669) brahmajnaH

He is the one who realized brahmA

६७०) ब्राह्मणप्रियः

670) brAhmaNapriyaH

He is fond of those who realize brahmA

६७१) महाक्रमः

671) mahAkramaH

He is the one of great strides

६७२) महाकर्मा

672) mahAkarmA

He is the one of great actions

६८३) महातेजा



673) mahAtejA

He is the one of great radiance

६७४) महोरगः

674) mahoragaH

He is the one who is accompanied by the great serpent(vAsuki)

६७५) महाक्रतुः

675) mahAkratuH

He is the one of a great ritual

६७६) महायज्वा

676) mahAyajvA

He is the one who presides over great rituals

६७७) महायज्ञः

677) mahAyajnaH

He is the embodiment of a great yajna

६७८) महाहविः

678) mahAhaviH

He is the embodiment of a great offering into a yajna

६७९) स्तव्यः

679) stavyaH

He is the one who is worthy of praise

६८०) स्तवप्रियः

680) stavapriyaH

He is the one who rejoices in hymns of worship

६८१) स्तोत्रं

681) stotraM

He is the process of chanting the hymns

६८२) स्तुतिः

682) stutiH

He is verily the hymn itself

६८३) स्तोता

683) stotA

He is the one who chants the hymns

६८४) रणप्रियः

684) raNapriyaH

He is the one who is fond of battle

६८५) पूर्णः

685) pUrNaH

He is the one who is complete

६८६) पूरयिता

686) pUrayitA

He is the one who grants fulfilment

६८७) पुण्यः

687) puNyaH

He is the personification of virtue

६८८) पुण्यकीर्तिः

688) puNyakIrtiH

He is the fame that is begotten through virtue

६८९) अनामयः

689) anAmayaH

He is the one who is not subject to afflictions

६९०) मनोजवः

690) manojavaH

He is the one with the swiftness of the mind

६९१) तीर्थकरः

691) tIrtHakaraH

He is the originator of all disciplines of learning

६९२) वसुरेता

692) vasuretA

He is the one of a rich and potent seed

६९३) वसुप्रदः

693) vasupradaH

He is the one who sows the seed

६९४) वसुप्रदः

694) vasupradaH

He is the one who bestows riches

६९५) वासुदेवः

695) vAsudevaH

He is the lord of riches and prosperity

६९६) वसुः

696) vasuH

He is verily prosperity itself

६९७) वसुमनाः

697) vasumanAH

He is the one of a bountiful mind

६९८) हविः

698) haviH

He is the offerings into a yajna

६९९) सद्गतिः

699) sadgatiH

He is the objective of the pious

७००) सत्कृतिः

700) satkRtiH

He is the one of auspicious deeds

७०१) सत्ता

701) sattA

He is the pure experience

७०२) सद्भूतिः

702) sadbhUtiH

He is the one of auspicious manifestations

७०३) सत्परायणः

703) satparAyaNaH

He is the ultimate goal for the knowers of truth

७०४) शूरसेनः

704) shUrasenaH

He is the one with a valiant army(as rAma)

७०५) यदुश्रेष्ठः

705) yadushreShThaH

He is the best among the yadus(as kRShNa)

७०६) सन्निवासः

706) sannivAsaH

He is the abode of the wise

७०७) सुयामुनः

707) suyAmunaH

He is the one surrounded by the residents of yamunA(as kRShNa)

७०८) भूतावासः

708) bhUtAvAsaH

He is the one in whom all creatures reside

७०९) वासुदेवः

709) vAsudevaH

He is the one who envelops the world in his illusion

७१०) सर्वासुनिलयः

710) sarvAsunilayaH

He is the one who resides in everything

७११) अनलः

711) analaH

He is the one of unlimited wealth, power and glory

७१२) दर्पहा

712) darpahA

He is the destroyer of pride

७१३) दर्पदः



713) darpadaH

He is the one who grants pride

७१४) दृप्तः

714) dRptaH

He is the one who is ever drunk in infinite bliss

७१५) दुर्धरः

715) durdharaH

He is the one who is hard to perceive

७१६) अपराजितः

716) aparAjitaH

He is the one who is undefeated

७१७) विश्वमूर्तिः

717) vishvamUrtiH

He is the one who is of the form of the entire creation

७१८) महामूर्तिः

718) mahAmUrtiH

He is the one of a great form

७१९) दीप्तमूर्तिः

719) dlptamUrtiH

He is the one of an illuminated form

७२०) अमूर्तिमान्

720) amUrtimAn

He is the one who is formless

७२१) अनेकमूर्तिः

721) anekamUrtiH

He is the one of many forms

७२२) अव्यक्तः

722) avyaktaH

He is the one who is undefined

७२३) शतमूर्तिः

723) shatamUrtiH

He is the one with hundreds of manifestations

७२४) शताननः

724) shatAnanaH

He is the one with hundreds of faces

७२५) एकः

725) ekaH

He is the one who is unique

७२६) नैकः

726) naikaH

He is the one of many forms

७२७) सवः

727) savaH

He is the personification of the soma ritual

७२८) कः

728) kaH

He is the object of inquiry, 'Who?'

७२९) किं

729) kiM

He is the object of inquiry, 'What?'

७३०) यत्

730) yat

He is the object of inquiry, 'Which!'

७३१) तत्

731) tat

He is the object of inquiry, 'That!'

७३२) पदम् अनुत्तमम्

732) padam anuttamam

He is the unparalleled abode

७३३) लोकबन्धुः

733) lokabandhuH

He is the well-wisher of the entire world

७३४) लोकनाथः

734) lokanAthaH

He is the master of the entire world

७३५) माधवः

735) mAdhavaH

He is the one born in the family of madhu

७३६) भक्तवत्सलः

736) bhaktavatsalaH

He is the one who has child-like affection for his devotees

७३७) सुवर्णवर्णः

737) suvarNavarNaH

He is the one of a golden hue

७३८) हेमाङ्गः

738) hemAngaH

He is the one of golden limbs

७३९) वराङ्गः

739) varAngaH

He is the one with excellent limbs

७४०) चन्दनाङ्गदी

740) chandanAngadI

He is the one with attractive armlets

७४१) वीरहा

741) vIrahA

He is the one who vanquished valiant warriors

७४२) विषमः

742) viShamaH

He is the one who is unequalled

७४३) शून्यः

743) shUnyaH

He is the embodiment of nothingness

७४४) घृताशीः

744) ghRtAshIH

He is the one whose desires have been completely dropped off

७४५) अचलः

745) achalaH

He is the one who doesn't deviate

७४६) चलः

746) chalaH

He is the one who is constantly in motion

७४७) अमानी

747) amAnI

He is the one who is free from self-conceit

७४८) मानदः

748) mAnadaH

He is the one who bestows honour

७४९) मान्यः

749) mAnyah

He is the one worthy of regard

७५०) लोकस्वामी

750) lokasvAmI

He is the master of the world

७५१) त्रिलोकधृक्

751) trilokadhRk

He is the one who upholds the three worlds

७५२) सुमेधा

752) sumedhA

He is the one with great intellect

७५३) मेधजः



753) medhajaH

He is the one born from yajna

७५४) धन्यः

754) dhanyaH

He is the one who is endowed with fortune

७५५) सत्यमेधः

755) satyamedhaH

He is the one whose intellect is true

७५६) धराधरः

756) dharAdharaH

He is the sole supporter of the earth

७५७) तेजोवृषः

757) tejovRShaH

He is the one who showers radiance

७५८) द्युतिधरः

758) dyutidharaH

He is the one who bears effulgence

७५९) सर्वशस्त्रभृतां वरः

759) sarvashastrabhRtAM varaH

He is the best among the wielders of all weapons

७६०) प्रग्रहः

760) pragrahaH

He is the one who receives all offerings

७६१) निग्रहः

761) nigrahaH

He is the one who brings everyone under his control

७६२) व्यग्रः

762) vyagraH

He is the one who is busy protecting his devotees

७६३) नैकशृङ्गः

763) naikashRngaH

He is the one who is multi-pointed

७६४) गदाग्रजः

764) gadAgrajaH

He is the one born before the birth of gadA

७६५) चतुर्भूतिः

765) chaturmUrtiH

He is the one who is four-formed

७६६) चतुर्बाहुः

766) chaturbAhuH

He is the one with four arms

७६७) चतुर्व्यूहः

767) chaturvyUhaH

He is the one who expresses himself in four kinds of formations

७६८) चतुर्गतिः

768) chaturgatiH

He is the four situations of life one passes through

७६९) चतुरात्मा

769) chaturAtmA

He is the one who is four-faceted(as manas, buddhi, ahaMkAra, chitta)

७७०) चतुर्भावः

770) chaturbhAvaH

He is the one from whom dharma, artha, kAma and mokSha originate

७७१) चतुर्वेदःवित्

771) chaturvedavit

He is the one who knows the four vedas

७७२) एकपात्

772) ekapAt

He is the one whose one-quarter aspect is manifest as the universe

७७३) समावर्तः

773) samAvartaH

He is the one who maintains the spin of the universal wheel

७७४) निवृत्तात्मा

774) nivRttAtmA

He is the one who is not unwelcome anywhere

७७५) दुर्जयः

775) durjayaH

He is the one who is hard to be vanquished

७७६) दुरतिक्रमः

776) duratikramaH

He is the one who is hard to overcome

७७७) दुर्लभः

777) durlabhaH

He is the one who is hard to attain

७७८) दुर्गमः

778) durgamaH

He is the one who is hard to reach

७७९) दुर्गः

779) durgaH

He is the one reached after passing many obstacles

७८०) दुरावासः

780) durAvAsaH

He is the one who resides in the mind after much struggle

७८१) दुरारिहा

781) durArihA

He is the one who vanquishes hardened enemies

७८२) शुभाङ्गः

782) shubhAngaH

He is the one with auspicious limbs

७८३) लोकसारङ्गः

783) lokasArangaH

He is the one realized by the cosmic syllable AUM

७८४) सुतन्तुः

784) sutantuH

He is the one who is well-expanded

७८५) तन्तुवर्धनः

785) tantuwardhanaH

He is the one who fosters the growth of creation

७८६) इन्द्रकर्मा

786) indrakarmA

He is the one of the activities of indra

७८७) महाकर्मा

787) mahAkarmA

He is the one of great activities

७८८) कृतकर्मा

788) kRtakarmA

He is the one whose actions are always complete

७८९) कृतागमः

789) kRtAgamaH

He is the one who created the Agamas

७९०) उद्भवः

790) udbhavaH

He is the one who takes birth

७९१) सुन्दरः

791) sundaraH

He is the beautiful one

७९२) सुन्दः

792) sundaH

He is the one who bestows waters of compassion

७९३) रत्ननाभः



793) ratnanAbhaH

He is the one of a jewel-like navel

७९४) सुलोचनः

794) sulochanaH

He is the one with beautiful eyes

७९५) अर्कः

795) arkaH

He is the one of the form of the Sun

७९६) वाजसनः

796) vAjasanaH

He is the one who bestows food grains

७९७) शृङ्गी

797) shRngI

He is the one with a horn(as matsya)

७९८) जयन्तः

798) jayantaH

He is the conqueror of all enemies

७९९) सर्वविज्जयी

799) sarvavijjayI

He is the one who is victorious over all knowledge

८००) सुवर्णबिन्दुः

800) suvarNabinduH

He is the one with limbs radiant like gold

८०१) अक्षोभ्यः

801) akShobhyaH

He is the one who cannot be agitated

८०२) सर्ववागीश्वरेश्वरः

802) sarvavAglshvareshvaraH

He is the ruler of all speech

८०३) महाहृदः

803) mahAhradaH

He is the one like a great pool of water

८०४) महार्गतः

804) mahAgartaH

He is the one like a great chasm

८०५) महाभूतः

805) mahAbhUtaH

He is the great creation

८०६) महानिधिः

806) mahAnidhiH

He is the great treasure

८०७) कुमुदः

807) kumudaH

He is the one who gladdens the earth

८०८) कुन्दरः

808) kundaraH

He is the one who dug up the earth(as varAha)

८०९) कुन्दः

809) kundaH

He is the one who gave away the earth(to kashyapa)

८१०) पर्जन्यः

810) parjanyaH

He is the one who causes rain

८११) पावनः

811) pAvanaH

He is the one who purifies

८१२) अनिलः

812) anilaH

He is the one who flows like breeze

८१३) अमृताशः

813) amRtAshaH

He is the one who consumes amRta

८१४) अमृतवपुः

814) amRtavapuH

He is the one whose body is amRta

८१५) सर्वज्ञः

815) sarvajnaH

He is the one who is omniscient

८१६) सर्वतोमुखः

816) sarvatAUMukhaH

He is the one who is all-facing

८१७) सुलभः

817) sulabhaH

He is the one who is easily attained

८१८) सुव्रतः

818) suvrataH

He is the one of many auspicious forms

८१९) सिद्धः

819) siddhaH

He is the one who has attained

८२०) शत्रुजित्

820) shatrujit

He is the one who is victorious over his enemies

८२१) शत्रुतापनः

821) shatrutApanaH

He is the one who burns up his enemies

८२२) न्यग्रोधः

822) nyagrodhaH

He is the one who is veiled under illusion

८२३) उदुम्बरः

823) udumbaraH

He is the one who nourishes all creatures

८२४) अश्वत्थः

824) ashvatthaH

He is the one who never stays the same

८२५) चाणूरान्ध्रनिषूदनः

825) chANUrAndhraniShUdanaH

He is the one who slew the wrestler chANUra(as kRShNa)

८२६) सहस्रार्चिः

826) sahasrArchiH

He is the one with the effulgence of a thousand rays of light

८२७) सप्तजिह्वः

827) saptajihvaH

He is the one with seven kinds of tongues(as fire)

८२८) सप्तैधाः

828) saptaidhAH

He is the one of seven flames of yajna

८२९) सप्तवाहनः

829) saptavAhanaH

He is the one who is drawn by seven horses

८३०) अमूर्तिः

830) amUrtiH

He is the one who is form-less

८३१) अनघः

831) anaghaH

He is the one who is fault-less

८३२) अचिन्त्यः

832) achintyaH

He is the one who cannot be fit in thought

८३३) भयकृत्



833) bhayakRt

He is the one who causes fear

८३४) भयनाशनः

834) bhayanAshanaH

He is the one who destroys fear

८३५) अणुः

835) aNuH

He is the one who is minute

८३६) बृहत्

836) bRhat

He is the one who is vast

८३७) कृशः

837) kRshaH

He is the one who is rare

८३८) स्थूलः

838) sthUlaH

He is the one who is dense

८३९) गुणभृत्

839) guNabhRt

He is the one who supports the three guNas(of sattva, rajas and tamas)

८४०) निर्गुणः

840) nirguNaH

He is the one without any guNas

८४१) महान्

841) mahAn

He is the supreme one

८४२) अधृतः

842) adhRtaH

He is the one who is not supported externally

८४३) स्वधृतः

843) svadhRtaH

He is the one who is self-supported

८४४) स्वास्यः

844) svAsyaH

He is the one with an excellent face

८४५) प्राग्वंशः

845) prAgvaMshaH

He is the one whose birth predates creation

८४६) वंशवर्धनः

846) vaMshavardhanaH

He is the one who causes continuous growth

८४७) भारभृत्

847) bhArabhRt

He is the one who bears enormous burden

८४८) कथितः

848) kathitaH

He is the one who is spoken about

८४९) योगी

849) yogI

He is the one in union with everything

८५०) योगीशः

850) yogIshaH

He is the lord of the yogis

८५१) सर्वकामदः

851) sarvakAmadaH

He is the one who bestows all desires

८५२) आश्रमः

852) AshramaH

He is the one who is without any effort

८५३) श्रमणः

853) shramaNaH

He is the one who causes effort

८५४) क्षामः

854) kShAmaH

He is the one who reduces that which has been created

८५५) सुपर्णः

855) suparNaH

He is the one personified as a tree with beautiful leaves

८५६) वायुवाहनः

856) vAyuvAhanaH

He is the one with the wind as his vehicle

८५७) धनुर्धरः

857) dhanurdharaH

He is the one who wields a bow

८५८) धनुर्वेदः

858) dhanurvedaH

He is the personification of the knowledge of archery

८५९) दण्डः

859) daNDaH

He is the one who punishes

८६०) दमयिता

860) damayitA

He is the one who controls

८६१) दमः

861) damaH

He is the embodiment of control

८६२) अपराजितः

862) aparAjitaH

He is the one who is undefeated

८६३) सर्वसहः

863) sarvasahaH

He is the one who endures everything

८६४) नियन्ता

864) niyantA

He is the one who dictates

८६५) अनियमः

865) aniyamaH

He is the one who is not subject to any rule

८६६) अयमः

866) ayamaH

He is the one who is not under any imposition

८६७) सत्त्ववान्

867) sattvavAn

He is one endowed with sattva

८६८) सात्त्विकः

868) sAttvikaH

He is of the nature of sattva

८६९) सत्यः

869) satyaH

He is the embodiment of truth

८७०) सत्यधर्मपरायणः

870) satyadharmaparAyaNaH

He is the very abode of truth and righteousness

८७१) अभिप्रायः

871) abhiprAyaH

He is the one sought by all

८७२) प्रियार्हः

872) priyArhaH

He is one who is worthy of all love

८७३) अर्हः



873) arhaH

He is the one who is worthy

८७४) प्रियकृत्

874) priyakRt

He is the one of loving deeds

८७५) प्रीतिवर्धनः

875) prltivardhanaH

He is the one who nurtures love

८७६) विहायसगतिः

876) vihAyasagatiH

He is the one whose movement is across space

८७७) ज्योतिः

877) jyotiH

He is the one effulgent in his own light

८७८) सुरुचिः

878) suruchiH

He is the one of great glory

८७९) हुतभुक्

879) hutabhuk

He is the one who consumes the offerings of a yajna

८८०) विभुः

880) vibhuH

He is the lord of all

८८१) रविः

881) raviH

He is the one who absorbs the essence of all

८८२) विरोचनः

882) virochanaH

He is the one who shines in different forms

८८३) सूर्यः

883) sUryaH

He is the one of great energy

८८४) सविता

884) savitA

He is the one who gives birth

८८५) रविलोचनः

885) ravilochanaH

He is the one whose eyes are the Sun

८८६) अनन्तः

886) anantaH

He is the one who is endless

८८७) हुतभुक्

887) hutabhuk

He is the one who consumes devoted offerings

८८८) भोक्ता

888) bhoktA

He is the one who consumes

८८९) सुखदः

889) sukhadaH

He is the one who grants pleasantness

८९०) नैकजः

890) naikajaH

He is the one of many births

८९१) अग्रजः

891) agrajaH

He is the one who is born before

८९२) अनिर्विण्णः

892) anirviNNaH

He is the one without dejection

८९३) सदामर्षी

893) sadAmarShI

He is the one who is always forgiving

८९४) लोकाधिष्ठानम्

894) lokAdhiShThAnam

He is the substratum of all worlds

८९५) अद्भुतः

895) adbhutaH

He is the one who is wondrous

८९६) सनात्

896) sanAt

He is the one who is transcendental

८९७) सनातनतमः

897) sanAtanatamaH

He is beyond the transcendental

८९८) कपिलः

898) kapilaH

He is the one who shines like a coppery-red flame

८९९) कपिः

899) kapiH

He is the one who drinks up ka(water/essence)

९००) अव्ययः

900) avyayaH

He is the one who is imperishable

९०१) स्वस्तिदः

901) svastidaH

He is the one who grants well-being

९०२) स्वस्तिकृत्

902) svastikRt

He is the one who creates grants well-being

९०३) स्वस्तिः

903) svastiH

He is the very embodiment of well-being

९०४) स्वस्तिभुक्

904) svastibhuk

He is the one who relishes well-being

९०५) स्वस्तिदक्षिणः

905) svastidakShiNaH

He is the one who is an expert at well-being

९०६) अरौद्रः

906) araudraH

He is the one without ferocity

९०७) कुण्डली

907) kuNDaII

He is the one adorned in round ear-rings

९०८) चक्री

908) chakrI

He is the one who wields a spinning wheel(chakra)

९०९) विक्रमी

909) vikramI

He is the one with a valiant gait

९१०) ऊर्जितशासनः

910) UrjitashAsanaH

He is the one whose command is unfailing

९११) शब्दातिगः

911) shabdAtigaH

He is the one beyond the reach of words

९१२) शब्दसहः

912) shabdasahaH

He is the one who allows being expressed through words

९१३) शिशिरः



913) shishiraH

He is the embodiment of coolness

९१४) शर्वरीकरः

914) sharvarlkaraH

He is the one who creates darkness

९१५) अक्रूरः

915) akrUraH

He is the one who is never cruel

९१६) पेशलः

916) peshalaH

He is the one of utmost kindness

९१७) दक्षः

917) dakShaH

He is the one of utmost competence

९१८) दक्षिणः

918) dakShiNaH

He is the one of utmost generosity

९१९) क्षमिणांवरः

919) kShamiNAMvaraH

He is the best among the forgiving

९२०) विद्वत्तमः

920) vidvattamaH

He is the best among the knowledgeable

९२१) वीतभयः

921) vItabhayaH

He is the one without fear

९२२) पुण्यश्रवणकीर्तनः

922) puNyashravaNakIrtanaH

He is the one whose glory when heard bestows virtue

९२३) उत्तारणः

923) uttAraNaH

He is the one who uplifts

९२४) दुष्कृतिहा

924) duShkRtihA

He is the one who destroys misdeeds

९२५) पुण्यः

925) puNyaH

He is the embodiment of virtue

९२६) दुःस्वप्ननाशनः

926) duHsvapnanAshanaH

He is the one who destroys bad dreams

९२७) वीरहा

927) vIrahA

He is the one who vanquishes the valiant

९२८) रक्षणः

928) rakShaNāH

He is the embodiment of protection

९२९) सन्तः

929) santaH

He is the one who is pious

९३०) जीवनः

930) jlvanaH

He is the life spark in all living creatures

९३१) पर्यवस्थितः

931) paryavasthitaH

He is the one who is situated everywhere

९३२) अनन्तरूपः

932) anantarUpaH

He is the one of infinite forms

९३३) अनन्तश्रीः

933) anantashriH

He is the one of infinite wealth

९३४) जितमन्युः

934) jitamanyuH

He is the one who has conquered anger

९३५) भयापहः

935) bhayApahaH

He is the one who drives away fear

९३६) चतुरश्रः

936) chaturashraH

He is the one who is just to everyone

९३७) गभीरात्मा

937) gabhIrAtmA

He is the one of a profound self

९३८) विदिशः

938) vidishaH

He is the one who bestows appropriate rewards

९३९) व्यादिशः

939) vyAdishaH

He is the one who issues appropriate commands

९४०) दिशः

940) dishaH

He is the one who sets the direction

९४१) अनादिः

941) anAdiH

He is the one without a beginning

९४२) भूर्भुवः

942) bhUrbhuvaH

He is the substratum of earth

९४३) लक्ष्मीः

943) lakShmiH

He is the embodiment of wealth

९४४) सुवीरः

944) suvIraH

He is the one of great valour

९४५) रुचिराङ्गदः

945) ruchirAngadaH

He the one of beautiful adornments

९४६) जननः

946) jananaH

He is the process of birth

९४७) जनजन्मादिः

947) janajanmAdiH

He is the cause of birth of all living creatures

९४८) भीमः

948) bhImaH

He is the one of a terrible form

९४९) भीमपराक्रमः

949) bhImaparAkramaH

He is the one of great prowess

९५०) आधारनिलयः

950) AdhAranilayaH

He is the fundamental sustainer

९५१) अधाता

951) adhAtA

He is the one to whom there is no higher support

९५२) पुष्पहासः

952) puShpahAsaH

He is the one like a blossoming flower

९५३) प्रजागरः



953) prajAgaraH

He is the one who is ever-awakened

९५४) ऊर्ध्वगः

954) UrdhvagaH

He is the one of upward movement

९५५) सत्पथाचारः

955) satpathAchAraH

He is the one who follows the righteous path

९५६) प्राणदः

956) prANadaH

He is the one who bestows life

९५७) प्रणवः

957) praNavaH

He is the cosmic sound AUM

९५८) पणः

958) paNaH

He is the embodiment of the transactions of creation

९५९) प्रमाणं

959) pramANaM

He is the validity of knowledge

९६०) प्राणनिलयः

960) prANanilayaH

He is the abode of life

९६१) प्राणभृत्

961) prANabhRt

He is the one who sustains life

९६२) प्राणजीवनः

962) prANajlvanaH

He is the one who animates all life

९६३) तत्त्वं

963) tattvaM

He is the embodiment of universal union

९६४) तत्त्ववित्

964) tattvavit

He is the one who realizes the truth

९६५) एकात्मा

965) ekAtmA

He is the unified self

९६६) जन्ममृत्युजरातिगः

966) janmamRtyujarAtigaH

He is the one beyond birth, ageing and death

९६७) भूर्भुवःस्वस्तरुः

967) bhUrbhuvaHsvastaruH

He is the sap in the Tree-of-Life

९६८) तारः

968) tAraH

He is the one who helps us across

९६९) सविता

969) savitA

He is the source of creation

९७०) प्रपितामहः

970) prapitAmahaH

He is the father of even the father of beings(brahmA)

९७१) यज्ञः

971) yajnaH

He is of the nature of a yajna

९७२) यज्ञपतिः

972) yajnapatiH

He is the lord of all yajnas

९७३) यज्वा

973) yajvA

He is the one who performs a yajna

९७४) यज्ञाङ्गः

974) yajnAngaH

He is the components of a yajna

९७५) यज्ञवाहनः

975) yajnavAhanaH

He is the one whose grace flows through a yajna

९७६) यज्ञभृत्

976) yajnabhRt

He is the one who upholds a yajna

९७७) यज्ञकृत्

977) yajnakRt

He is the one who created the process of yajna

९७८) यज्ञी

978) yajnl

He is the prime conductor of a yajna

९७९) यज्ञभुक्

979) yajnabhuk

He is the one who relishes the yajna

९८०) यज्ञसाधनः

980) yajnasAdhanaH

He is the one attained through the instrument of yajna

९८१) यज्ञान्तकृत्

981) yajnAntakRt

He is the one who causes the completion of a yajna

९८२) यज्ञगुह्यम्

982) yajnaguhyam

He is the profound truth hidden in a yajna

९८३) अन्नम्

983) annam

He is the embodiment of nourishment

९८४) अन्नादः

984) annAdaH

He is the one who bestows nourishment

९८५) आत्मयोनिः

985) AtmayoniH

He is the one source of the self

९८६) स्वयञ्जातः

986) svayanjAtaH

He is the one who is self-created

९८७) वैखानः

987) vaikhAnaH

He is the one who dug through the earth(as varAha)

९८८) सामगायनः

988) sAmagAyanaH

He is the chant of the hymns of sAmaveda

९८९) देवकीनन्दनः

989) devakInandanaH

He is the one who causes joy to devaki(as kRShNa)

९९०) स्रष्टा

990) sraShTA

He is the one who creates

९९१) क्षितीशः

991) kShitIshaH

He is the lord of the earth

९९२) पापनाशनः

992) pApanAshanaH

He is the one who destroys sins

९९३) शङ्खभृत्



993) shankhabhRt

He is the one who wields a conch(pAnchajanya)

९९४) नन्दकी

994) nandakl

He is the one who wields a sword(nandaka)

९९५) चक्री

995) chakrl

He is the one who wields a wheel(sudarshana)

९९६) शार्ङ्गधन्वा

996) shArngadhanvA

He is the one who wields a bow(shArnga)

९९७) गदाधरः

997) gadAdharaH

He is the one who wields a mace(kaumodakl)

९९८) रथाङ्गपाणिः

998) rathAngapANiH

He is the one who wields the chariot wheel in his hand(against bhIShma)

९९९) अक्षोभ्यः

999) akShobhyaH

He is the one who is imperturbable

१०००) सर्वप्रहरणायुधः

1000) sarvapraharaNAyudhaH

He is the one who implements everything as his instruments

सर्वप्रहरणायुध ॐ नम इति ।

sarpvprharaNAyudha AUM nama iti |

And thus we end, by bowing down  
to the one who implements everything as his instruments

वनमाली गदी शार्ङ्गी शङ्खी चक्री च नन्दकी ।

श्रीमान् नारायणःविष्णुर्वासुदेवोअभिरक्षतु ॥ १०८ ॥

vanamAll gadl shArngl shankhl chakrl cha nandakl |

shrlmAn nArAyaNo viShNurvAsudevObhirakShatu || 108||

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The one garlanded in forest flowers;  
who wields a mace, a bow, a conch, a wheel and a sword;  
that lord accompanied by the Goddess of wealth;  
known as nArAyaNa, viShNu and vAsudeva,  
may He bestow protection!