

श्री कृष्ण मङ्गल स्तोत्रम्

shri godA aShTottarashatanAma stotram

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अथ श्री कृष्ण मङ्गल स्तोत्रम्
atha shRI kRShNa mangaLa stotram

And now, a chant wishing auspiciousness to Lord kRShNa

मङ्गळं यादवेन्द्राय महनीयगुणात्मने
वसुदेवतनूजाय वासुदेवाय मङ्गळम् ॥१॥

mangaLaM yAdavEndrAya mahanIyaguNAAtmanE
vasudEvatanUjAya vAsudEvAya mangaLam 1

yAdava-indrAya = To the ruler of the yAdavas,
mahanIya-guNa-AtmanE = to the one of great virtues,
vasudEva-tanUjAya = to the son of vasudeva,
vAsudEvAya = to the one known as vAsudeva,
mangaLam = may there be auspiciousness!

किरीटकुण्डलभ्राजदलकैर्यन्मुखश्रिये
श्रीवत्सकौस्तुभोद्भासिवक्षसे चास्तु मङ्गळम् ॥२॥

kirITakuNDalabhrAjalakairyanmukhashriyE
shrlvatsakaustubhOdbhAsivakShasE chAstu mangaLam 2

yat-mukha-shriyE = To the one with a beautiful face

bhrAjat = shining with

kirITa-kuNDala-alakaiH = a crown, ear-rings, and curls of hair,

udbhAsi-vakShasE = To the one with his chest decorated by

shrlvatsa-kaustubha = the jewels named shrlvatsa, and kaustubha,

cha-astu mangaLam = also, may there be auspiciousness!

नीलांबुदनिकाशाय विद्युत्सदृशवाससे ।

देवकीवसुदेवाभ्यां संस्तुतायास्तु मङ्गळम् ॥३॥

nllAMbudanikAshAya vidyutsadRshavAsasE

dEvakIvasudEvAbhyAM saMstutAyAstu mangaLam 3

nlla-aMbuda-nikAshAya = To the one of the colour of dark rain clouds,

vidyut-sadRsha-vAsasE = to the one in clothes resembling lightning,

dEvakI-vasudEvAbhyAM-saMstutAya = to the one worshipped by devakI
and vasudeva,

astu mangaLam = may there be auspiciousness!

ताभ्यां संप्रार्थितायाथ प्राकृतार्भकरूपिणे ।

यशोदाया गृहं पित्रा प्रापितायास्तु मङ्गळम् ॥४॥

tAbhyAM saMprArthitAyAtha prAkRtArbhakarUpiNE

yashOdAyA gRhaM pitrA prApitAyAstu mangaLam 4

tAbhyAM saMprArthitAya = To those two(devakI&vasudeva), upon seeking,

atha prAkRta-arbhaka-rUpiNE = the one who appeared as a helpless child,
pitrA prApitAya = to the one sent by his father
yashOdAyA gRhaM = to yashoda's home,
astu mangaLam = may there be auspiciousness!

पूतनाऽसुपयःपानपेशलायासुरारये ।

शकटासुरविध्वंसिपादपद्माय मङ्गळम् ॥५॥

pUtanA'supayaHpAnapEshalAyAsurArayE
shakaTAsuravidhvaMsiPadadmAya mangaLam 5

pEshalAya = To the beautiful one
pUtanA-supayaH-pAna = who drank the milk of pUtana,
Asura-ArayE = to the enemy of the asuras,
pAda-padmAya = to the one with the lotus feet
shakaTAsura-vidhvaMsi = which destroyed shakaTAsura,
mangaLam = may there be auspiciousness!

यशोदाऽऽलोकिते स्वास्ये विश्वरूपप्रदर्शिनि ।

मायामानुषरूपाय माधवायास्तु मङ्गळम् ॥६॥

yashOdA'lOkitE svAsyE vishvarUpapradarshinE
mAyAmAnuSharUpAya mAdhavAyAstu mangaLam 6

vishvarUpa-pradarshinE = To the one who showed his cosmic form
yashOdA-ALOkitE svAsyE = when yashOdA looked into his mouth,
mAyA-mAnuSha-rUpAya = to the one in his illusory human form,

mAdhavAya = to the sweet one,

astu mangaLam = may there be auspiciousness!

तृणावर्तदनूजासुहारिणे शुभकारिणे ।

वत्सासुरप्रभेत्रे च वत्सपालाय मङ्गळम् ॥७॥

tRNAvartadanUjAsuhAriNE shubhakAriNE

vatsAsuraprabhEtrE cha vatsapAlAya mangaLam 7

tRNAvarta-danUja-asuhAriNE = To the one who took the life of tRNAvarta,

shubha-kAriNE = to the one who causes well-being,

vatsAsura-prabhEtrE = to the one who destroyed vatsAsura,

cha vatsapAlAya = and to the one who rears calves,

mangaLam = may there be auspiciousness!

दामोदराय वीराय यमलार्जुनपातिने ।

धात्रा हतानां वत्सानां रूपधर्त्रेऽस्तु मङ्गळम् ॥८॥

dAmOdarAya vlrAya yamalArjunapAtinE

dhAtrA hRtAnAM vatsAnAM rUpadhartrE'stu mangaLam 8

dAma-udarAya = To the one whose waist was tied by a rope,

vIrAya = to the valiant one,

yamala-arjuna-pAtinE = to the one who felled yamala and arjuna trees,

dhAtrA hRtAnAM vatsAnAM = to the one who saved abducted children,

rUpa-dhartrE = to the one who takes on every form,

astu mangaLam = may there be auspiciousness!

ब्रह्मस्तुताय कृष्णाय कालीयफणनृत्यते ।

दावाग्निरक्षिताशेषगोगोपालाय मङ्गळम् ॥९॥

brahmastutAya kRShNAya kAllyaphaNanRtyatE

dAvAgnirakShitAshEShagOgOpAlAya mangaLam 9

brahma-stutAya = To the one worshipped by brahMA,

kRShNAya = to the one who attracts,

kAllyaphaNa-nRtyatE = to the one who danced on the hoods of kAllyA,

dAvAgni-rakShita-ashESha-gO-gOpAlAya = to the one who rescued cattle
and cowherds from the fire of destruction

mangaLam = may there be auspiciousness!

गोवर्धनाचलोद्धर्त्रे गोपीक्रीडाभिलाषिणे ।

अञ्जल्याहतवस्त्राणां सुप्रीतायास्तु मङ्गळम् ॥१०॥

gOvardhanAchalOddhartrE gOpIkriDAbhilAShiNaE

anjalyAhRtavastrANAM suprltAyAstu mangaLam 10

gOvardhana-achala-uddhartrE = To the one who held up the govardhana
mountain,

gOpl-krIDA-abhilAShiNE = to the one who desires play with the gopls,

anjalyA-AhRta-vastrANAM-suprltAya = to the one who provided drapes to
those who bowed to him,

astu mangaLam = may there be auspiciousness!

कंसहन्त्रे जरासन्धबलमर्दनकारिणे ।

मथुरापुरवासाय महाधीराय मङ्गळम् ॥११॥

kaMsahantrE jarAsandhabalamardanakAriNE

mathurApuravAsAya mahAdhIraAya mangaLam 11

kaMsahantrE = To the one who killed kaMsa,

jarAsandha-bala-mardana-kAriNE = to the one who caused jarAsandha's
power to be vanquished,

mathurA-pura-vAsAya = to the one who resides in mathurA,

mahAdhIraAya = to the highly courageous one,

mangaLam = may there be auspiciousness!

मुचुकुन्दमहानन्ददायिने परमात्मने ।

रुक्मिणी परिणेत्रे च सबलायास्तु मङ्गळम् ॥१२॥

muchukundamahAnandadAyinE paramAtmanE

rukmiNI pariNEtrE cha sabalAyAstu mangaLam 12

muchukunda-mahAnanda-dAyinE = To the one who provided great bliss to
muchukunda,

parama-AtmanE = to the supreme sense of self,

rukmiNI pariNEtrE cha = to the one who wed rukmiNI,

sabalAya = to the one of great might,

astu mangaLam = may there be auspiciousness!

द्वारकापुरवासाय हारनूपुरधारिणे ।

सत्यभामासमेताय नरकघ्नाय मङ्गळम् ॥१३॥

dvArakApuravAsAya hAranUpuradhAriNE

satyabhAmAsamEtAya narakaghnaAya mangaLam 13

dvArakA-pura-vAsAya = To the one who resides in dvArakA,

hAra-nUpura-dhAriNE = to the one who wears a garland and anklets,

satyabhAmA-samEtAya = to the one accompanied by satyabhAmA,

naraka-ghnaAya = to the one who quelled narakAsura,

mangaLam = may there be auspiciousness!

बाणासुरकरच्छेत्रे भूतनाथस्तुताय च ।

धर्माहिताय यागार्थं शर्मदायास्तु मङ्गळम् ॥१४॥

bANAsurakarachChEtrE bhUtanAthastutAya cha

dharmAhUtAya yAgArthaM sharmadAyAstu mangaLam 14

bANAsura-kara-chChEtrE = To the one who split bANAsura's hands apart,

bhUta-nAtha-stutAya cha = and to the one worshipped by the lord of
bhUtas(shiva),

dharmAhUtAya = to the one invoked through righteousness,

yAgArthaM sharmadAya = to the one who offered protection to yAgas,

astu mangaLam = may there be auspiciousness!

कारयित्रे जरासन्धवधंभीमेन राजभिः ।

मुक्तैः स्तुताय तत्पुत्रराज्यदायास्तु मङ्गळम् ॥१५॥

kArayitrE jarAsandhavadhaMbhlmaEna rAjabhiH

muktaiH stutAya tatputrarAjyadAyAstu mangaLam 15

kArayitrE jarAsandha-vadhaM = To the one who caused jarAsandha's death

bhlmaEna = through bhlma,

rAjabhiH muktaiH stutAya = to the one worshipped by kings and liberated
ones,

tat-putra-rAjyadAya = to the one who bestows progeny and kingdoms,

astu mangaLam = may there be auspiciousness!

चैद्यतेजोऽपहर्त्रे च पाण्डवप्रियकारिणे ।

कुचेलायमहाभाग्यदायिने तेऽस्तु मङ्गळम् ॥१६॥

chaidyatEjO'pahartrE cha pANDavapriyakAriNE
kuchElAyamahAbhAgyadAyinE tE'stu mangaLam 16

chaidya-tEja-apahartrE = To the one who took the life of the king of
chedi(shishupAla),

cha = and

pANDava-priyakAriNE = to the one who created well-being for pANDavas,
kuchElAya-mahA-bhAgya-dAyinE = to the one who offered great-fortune to
kuchela,

tE-astu-mangaLam = may auspiciousness be unto you!